# **BUTTS INCIDENT**

CA-LNU-05333

Incident Action Plan



Operational Period
July 03, 2014
0700 - 0700

| <b>INCIDENT OBJECTIVES</b>   | 1. INCIDENT NAME              | 2. DATE<br>PREPARED | 3. TIME<br>PREPARED |
|--|-------------------------------|---------------------|---------------------|
|  | Butts                         | 7-2-2014            | 1400                |
| 4. OPERATIONAL PERIOD (DATE/TIME)<br>7-3-2014 0800-0800  |                               |                     |                     |
| 5. GENERAL CONTROL OBJECTIVES FOR THE IN   | CIDENT (INCLUDE ALTERNATIVES) |                     |                     |
| Control Objectives:  |                               |                     |                     |
| <ul> <li>Keep fire south and west of Pu</li> </ul>   | tah Creek                     |                     |                     |
| Keep fire north of Pope Creek  |                               |                     |                     |
| Keep fire east of Oat Hill Road  |                               |                     |                     |
| Management Objectives:   |                               |                     |                     |
| <ul> <li>Utilize a risk management p<br/>and public safety throughor</li> </ul>  |                               | igations to provid  | e responder         |
| <ul> <li>Consult with Resource Adv<br/>throughout all operational</li> </ul>   |                               | nd archeological s  | sites               |
| <ul> <li>Maintain a detailed financia<br/>values at risk that are enda</li> </ul>  | <del>-</del> -                | ost commensurat     | te with             |
| <ul> <li>Collect and validate incider internal and external inform</li> </ul>  |                               |                     | approved            |
| 6. WEATHER FORCAST FOR OPERATIONAL PERIO   | DD                            |                     |                     |
| <ul> <li>*See attached spot weather fore</li> </ul>  | ecast*                        |                     |                     |
| ·  |                               |                     |                     |
|  |                               |                     |                     |
| 7. GENERAL SAFETY MESSAGE Provide proper work rest cycles for al throughout the operational period. Be residents. Ensure that all crews receiv | aware of the traffic from th  | -                   |                     |
| 8. ATTACHMENTS (X IF ATTACHED)   |                               | _                   |                     |
| X ORGANIZATION LIST(ICS 203)   | MEDICAL PLAN (ICS 206)        | ]                   | -                   |
| X ASSIGNMENT LIST (ICS 204) X I  | NCIDENT MAP                   | <u> </u>            |                     |
| X COMMUNICATIONS PLAN (ICS 205)  | TRAFFIC PLAN                  | ] <i>}</i>          | <del></del>         |
| 9. PREPARED BY (PLANNING SECTION CHIEF)  | 10. ABRPOVED BY (IM           | DENT COMMANDER)     |                     |
| Roger Noon RESL<br>202 ICS (1/99)  | fle of                        |                     | <del></del>         |
| 202 100 (1188)   | $\sim$                        |                     |                     |

| ORGANIZATION ASSIGNMENT LIST          |                                | 1. INCIDENT NAME  | E 2. DATE      | 2. DATE PREPARED   3. TIME PRE |                                       |  |
|---------------------------------------|--------------------------------|-------------------|----------------|--------------------------------|---------------------------------------|--|
|                                       |                                | Butts             | 7-2-20         |                                | 1700                                  |  |
| POSITION                              | NAME                           | 4. OPERATIONAL F  |                | TIME)<br>0700-0700             |                                       |  |
| 5. INCIDENT COMMANDER AND             | STAFF                          | 9. OPERATIONS SI  | ECTION         | 0700-0700                      | · · · · · · · · · · · · · · · · · · · |  |
| INCIDENT COMMANDER                    | Kevin Smith / Billy See (T)    | CHIEF             |                | Mike Pa                        | ırks (D)                              |  |
| DEPUTY                                | Ron Bravo                      | DEPUTY            |                | Mike O                         | ivarria (N)<br>In Loben Sels          |  |
| SAFETY OFFICER                        | Rick Griggs                    | a. BRANCH         | - DIMIS        | ION GROUPS                     |                                       |  |
| INFORMATION OFFICER                   | Tom Piranio                    | BRANCH DIRECTO    |                | Geoff B                        | alvaa                                 |  |
| LIAISON OFFICER                       | Pete Daley / Mike Urquides (T) | DEPUTY            |                |                                |                                       |  |
| LAW ENFORCEMENT LIAISON               | John Davis / Ken Roberts       | DIVISION/GROUP    |                | Louis S                        | ciocchetti                            |  |
| 6. AGENCY REPRESENTATIVES             |                                | DIVISION/GROUP    | H              | Jason Dyer                     |                                       |  |
| AGENCY                                | NAME                           | DIVISION/GROUP    | M —            | <u> </u>                       | pher Kemp                             |  |
| Cal OES                               | John Saluate                   | DIVISION/GROUP    | <del></del>    | 01111020                       | -                                     |  |
| Napa County SO                        | Gene Donaldson                 | DIVISION/GROUP    |                |                                | <del></del>                           |  |
| Lake County SO                        | Chris Macizdo                  | DIVISION/GROUP    |                |                                |                                       |  |
| American Red Cross                    | Jen Roberts                    | b. BRANCH         | - DIVIS        | ION GROUPS                     |                                       |  |
| BLM                                   | Tim Jones                      | BRANCH DIRECTO    |                | Nick Sh                        | uler                                  |  |
| CDCR                                  | SGT Bantley                    | DEPUTY            |                | 741011 011                     |                                       |  |
| PG&E                                  | Scott Holmquist                | DIVISION/GROUP    | Q              | Jeff Eds                       | on                                    |  |
| 7. PLANNING SECTION                   |                                | DIVISION/GROUP    | T              | Matt Sul                       |                                       |  |
| CHIEF                                 | Sean Griffis                   | DIVISION/GROUP    | Z              | Rodney                         | •                                     |  |
| DEPUTY                                | Steven Ward                    | DIVISION/GROUP    | } <sup>-</sup> | Titounity                      |                                       |  |
| RESOURCES UNIT                        | Roger Noon                     | DIVISION/GROUP    |                |                                |                                       |  |
| SITUATION UNIT                        | Joe Brock                      | DIVISION/GROUP    | ļ              |                                | <del></del>                           |  |
| DOCUMENTATION UNIT                    | Daniel Strickland              | c. BRANCH         | - DIVIS        | ON GROUPS                      |                                       |  |
| DEMOBILIZATION UNIT                   | Dave Pucci                     | BRANCH DIRECTO    |                | 0.1.001.0                      | ·                                     |  |
| TECHNICAL SPECIALISTS                 |                                | DEPUTY            | •              |                                | <del></del>                           |  |
| TRAINING SPECIALIST                   | Claudia Solza                  | DIVISION/GROUP    | Butts Staging  | Justin P                       | eterson                               |  |
| EQUIPMENT TECH/SPEC                   | Tiffany Tracey                 | DIVISION/GROUP    |                |                                |                                       |  |
| · · · · · · · · · · · · · · · · · · · |                                | DIVISION/GROUP    |                |                                | <del></del>                           |  |
|                                       |                                | DIVISION/GROUP    |                |                                |                                       |  |
|                                       |                                | DIVISION/GROUP    |                |                                |                                       |  |
| 8. LOGISITCS SECTION                  |                                | DIVISION/GROUP    |                |                                |                                       |  |
| CHIEF                                 | Mike Jarske                    | d. AIR OPERATIONS | BRANCH         |                                |                                       |  |
| DEPUTY                                | Dawn Pederson                  | AIR OPERATIONS B  |                | Frank Po                       | desta                                 |  |
| SUPPLY UNIT                           | Amber Storey                   | AIR TACTICAL GRO  | JP SUPERVISO   |                                |                                       |  |
| FACILITIES UNIT                       | Tobin Riley                    | AIR SUPPORT GRO   |                |                                |                                       |  |
| GROUND SUPPORT UNIT                   | Steve Weir                     | HELICOPTER COOR   |                | Dave Ito                       | -                                     |  |
| COMMUNICATIONS UNIT                   | Ken Parker                     | AIR TANKER/FIXED  |                | 2270 110                       |                                       |  |
| MEDICAL UNIT                          | Baryic Hunter                  | -                 |                |                                |                                       |  |
| FOOD UNIT                             | Rich River                     | 10. FINANCE/ADMIN | ISTRATION SEC  | CTION                          |                                       |  |
|                                       |                                | CHIEF             | 1011 0111 011  | Steven H                       | awke                                  |  |
|                                       |                                | DEPUTY            |                | Tim Kerb                       |                                       |  |
|                                       |                                | TIME UNIT         |                |                                |                                       |  |
|                                       |                                | PROCUREMENT UN    | IT             | Paul Abe                       |                                       |  |
|                                       |                                | COMPENSATION/CL   |                | Evelyn Glenn<br>Skip Sannar    |                                       |  |
|                                       | COST UNIT                      | TINO ONIT         | Darren Dow     |                                |                                       |  |
|                                       | JUGOT ONTI                     |                   | Dailell DOM    |                                |                                       |  |

# Incident Forecast for the Butts Fire 1500 PDT Wednesday July 2, 2014

Location T10N R5W Sec 32 Elev. 800-2000' S-W aspect Drainage Hope Valley Based on RAWS weather data from Konocti, Brooks and Lake County RAWS

\*\*\* NOTE - All forecast winds are for the 20-ft level \*\*\*

**Discussion**: Distant upper low off the Pacific Northwest coast will dominate our weather thru the rest of the week with moderate SW flow. Even though this is a cooler onshore pattern for the immediate coast, the incident itself is too far inland to be significantly affected by the deepening marine layer. As a result, despite the cool mornings, daytime highs will still rise into the 90's with afternoon humidity falling to near 20%. Winds during the overnight thru late morning hours should remain very light, but moderate SW to W winds will be increasing each afternoon over the next few days. 4-Corners High Pressure will push westward towards CA starting Friday into the weekend, bringing a gradual rise in temperatures. Winds should remain SW to W at light to locally moderate speeds.

**Today (Thursday):** Early smoke and haze. Otherwise sunny and very warm. Max temps 93-98 deg. Min RH 17-22%. Winds light, mainly variable to E 1-4 mph thru noon, becoming WSW 5-10 mph gusts 15 mph by mid-afternoon. Ridge winds light/downslope 1-4 mph in the morning, becoming WSW 10-15 mph gusts 20 mph by afternoon.

Tonight: Clear. Min temps 60-65 deg. Max RH 60-70%. Winds light drainage 0-3 mph.

**Friday:** Sunny and hot. Max temps 95-100 deg. Min RH 16-21%. Winds becoming WSW 8-13 mph gusts 18 mph by late afternoon. Ridge winds becoming WSW 13-18 mph gusts 25 mph by afternoon.

**Outlook for Saturday:** Continued sunny and hot. Max temps 96-101 deg, Min RH 15-20%. Winds SW 7-13 mph gusts 18 mph.

Incident Meteorologist – Predictive Services

Basil Newmerzhycky

#### FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 1 TYPE OF FIRE: Wildland

FIRE NAME: BUTTS OPERATIONAL PERIOD: 07/03/2014 (0700-0700)

DATE ISSUED: 07/02/2014 TIME ISSUED: 2000

UNIT: LNU SIGNED: printed: Scott Jones

INPUTS

#### WEATHER SUMMARY:

Early smoke and haze should clear by noon for sunny clear skies.

MAX Temp: 93 - 98 MIN RH: 17 - 22%

Wind 20(ft) Light East 1 – 4 mph till noon; becoming WSW 5 – 10 mph with gusts to 20 mph by mid afternoon.

#### **OUTPUTS**

#### **FIRE BEHAVIOR**

#### **GENERAL:**

The first operational period showed the majority of fire growth and higher levels of fire behavior. Some areas showed near complete consumption of fuels.

During the second operational period, fire behavior was moderate to high with flame lengths inhibiting direct attack in the heavier brush models. Fire growth was limited while under the influence of the morning and early afternoon inversion. When the inversion layer cleared in the late afternoon fire activity increased with solar radiation and higher winds. The potential for a less influential inversion today could increase fire activity earlier in the day.

Canyon influences created wind eddies and there were observed instances of fire growth opposing predominant overhead winds. Fuel heights and loads can disquise chimneys.

Fuel loads are moderate to high, with the brush canopy being 10' to 15'. Mixed in are some pine and oak trees.

Fire Behavior for Optimal Alignment

| Fuel Type                    | ROS (FT-MIN)<br>FWD | ROS<br>Flank | FL (Ft)  | P(i)G |
|------------------------------|---------------------|--------------|----------|-------|
| Grass (GS-2)                 | 10' 20'             | 2' - 3'      | 1' - 5'  | 91%   |
| Shrub (SH2)<br>Moderate Load | 4' - 8'             | 1' – 2,      | 2' - 6'  | 91%   |
| Shrub (SH7)<br>Heavy Load    | 20' – 40'           | 4' - 6'      | 4' - 14' | 91%   |

#### SPECIFIC:

#### **DIV: H - A - Z**

Access will be a concern as the terrain is steep with heavy fuel loads. Early morning breeze from the east should not be enough to influence fire activity. Afternoon WSW winds should work in the favor of crews to reinforce containment lines and push any fire caught up in interior islands back into the burn. Dozer lines have created very soft paths use caution when driving apparatus and vehicles.

#### DIV: M - Q - T

Steep terrain, heavy fuel loads with mixed pines can create a mix of moderate to high fire behavior. The higher levels of fire activity should be expected in these divisions as wind will be in alignment to challenge containment lines. Confluences and drainages can contradict prevailing winds pushing fire growth opposite expected paths of travel.

#### **AIR OPERATIONS:**

There should be minimal limitations once the inversion layer clears (expected 10am)

#### SAFETY

Energy Release Component are at the highest 10 year average; Responding to late August levels. 100 and 1000 hour fuel levels as reported by Konocti RAWS are at critical level lows.

Be Safe

### **SAFETY MESSAGE**

#### EVERYONE's a SAFETY OFFICER!!!

INCIDENT: Butts

DATE: July 3, 2014

TIME: 0700 - 0700

MAJOR HAZARDS and RISKS: EXTREME FIRE POTENTIAL - STEEP and ROCKY TERRAIN -UNFAMILIAR TERRITORY - TIGHT NARROW ROADWAYS - FATIGUE ALL PPE - ALL the TIME - On the FIRELINE - NO EXCEPTION!

FIRE ORDER of the DAY – BASE ALL ACTIONS ON CURRENT AND EXPECTED BEHAVIOR OF THE FIRE

#### Narrative:

Stay hydrated and monitor for fatigue.

Hazard Tress-Identify and notify supervisor of all hazard tress. Use appropriate flagging when it can be safely done. If falling trees, stay within certified falling capabilities.

While working and driving be alert for rolling materials and rocks,

Identify and notify immediate supervisor of any downed lines, treat as if energized.

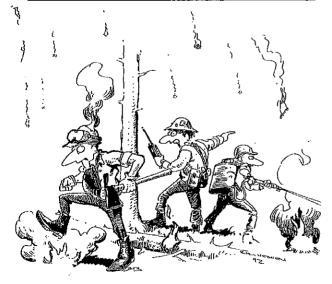
Remain vigilant while driving within the fire and while traveling to and from the incident.

Perform your Risk Assessment BEFORE engaging and identify decision points for DISENGAGING. There will be the potential for EXTREME fire behavior based upon current fuel conditions.

#### Document work/rest cycles

Document all tailgate safety briefings on your 214's (to include subject matter) for each operational period Document any and all injuries/illnesses and report to immediate supervisor.

#### Watch Out Situation of the Day



**16.GETTING FREQUENT SPOT FIRES** ACROSS LINE

#### **Escape Route/Safety Zone Checklist**

#### **Escape Routes:**

- \*More than one escape route
- \*Scouted soils, vegetation, slope
- \*Timed slowest person, fatigue, dozer speed
- \*Marked flagged for day and night use

#### Safety Zone:

- \*Survivable without a shelter
- \*Natural clean burn, water, bare soil/rock
- \*Manmade constructed sites, roads
- \*Scouted for size and hazards
- \*Close enough considering escape time needed

#### Remember and Follow:

- \*The 10 Standard Fire Orders
- \*The 18 Situations That Shout Watch Out
- \*The Common Denominators of Fire Behavior on Tragedy Fires
- \*The Downhill Line Construction Guidelines

Prepared By: D. McNamara CAL FIRE Incident Management Team #5 Safety Officer-T

**INCIDENT RISK ANALYSIS (ICS 215a)** 

|         | INCIDENT   | RISK ANALYSIS (ICS 215a)  |                                  |
|---------|--|---|----------------------------------|
| DIV     | HAZARDOUS ACTIONS / CONDITIONS   | MITIGATIONS/WARNINGS/R  | EMEDIES                          |
| ALL     | DRIVING HAZARDS  | <ul> <li>Drive defensively! Expect the unexpected around ever</li> <li>Drive with headlights on.</li> </ul> | ry curve.                        |
|         |  | Slow Down! Narrow dirt roads with limited passing ro  | om                               |
| İ       |  | Increase following distances. Maintain Situational Awards   |                                  |
| ALL     | DOLLING DOCUMENTATION AND A STATE OF THE STA | Watch your footing.   | aronoss.                         |
| ALL     | ROLLING ROCKS/MATERIALS  | Maintain situational awareness of what is above and w   | hat is below                     |
|         |  | Wear your PPE.  | 110 10 0010 11                   |
| ALL     | FATIGUE/HYDRATION  | Be alert for signs of fatigue and take breaks as necessar   | ry.                              |
|         | <del></del>  | Maintain 2:1 work/rest ratio.   | •                                |
|         | ·  | Monitor incoming resources for level of fatigue. Drink  | water before, during and after   |
|         |  | shifts, up to 1.5 gal. per shift.   |                                  |
|         |  | Be alert for signs of heat stress in yourself and others.   |                                  |
| ALL     | FIRE BEHAVIOR  | Maintain LCES and situational awareness.  |                                  |
|         |  | Monitor weather observations.   |                                  |
|         |  | Have a contingency plan with established decision point   | nts and safety zones.            |
| ALL     | POWER LINES  | Follow Power Line safety guidelines (IRPG pg.24.)   |                                  |
|         |  | <ul> <li>Communicate power line hazards to immediate supervi<br/>accordingly.</li> </ul>                    | isor and hazard flag             |
|         |  | <ul> <li>Flag area around downed power lines and deny access.</li> </ul>                                    |                                  |
|         |  | Treat all downed power lines as energized.  |                                  |
| ALL     | POTENTIAL CRIMINAL ACTIVITY  | Do not confront   |                                  |
|         |  | Insure safety of personnel  |                                  |
| İ       |  | Be alert for possible hazardous chemiclas   |                                  |
|         |  | Request Law Enforcement through Butts Communicati   | ons when needed                  |
|         |  | Report locations to your supervisor   | <del></del>                      |
| Inciden | t Name: Butts  | DATE PREPARED: July 2, 2014 1200hrs   | OPERATIONAL PERIOD  July 3, 2014 |
| ICS 215 | a  | Prepared by: Dan McNamara CAL FIRE IMT 5, SOF-T   | 0700-0700                        |

| D   | IVISION A               | SSIGNMEN    | Γ LIST        |       | 1. Branch         |                  |                | 2. Division/Group |          |             |                 |              |
|---|-------------------------|-------------|---------------|-------|-------------------|------------------|----------------|-------------------|----------|-------------|-----------------|--------------|
|   |                         |             |               |       |                   | BRAI             |                |                   |          | ^           | ١               | _            |
| 3. Incident Name  |                         | 005000      |               |       | 4. Opera          | tional Perio     | d              |                   |          |             |                 |              |
| Butts   | CA-LNU                  | -005333     |               |       | Da                | te: 7-3-         | 14             | Ti                | ime: 070 | 0-0700      | Hrs.            |              |
| 5.  |                         |             |               | Op    | erations          | Personne         | el             | 1                 |          |             |                 |              |
| Operations Chief  |                         | Mike Park   | s – Day       |       | Division/G        | Group Supe       | rvisor         | Louis Sci         | occhetti |             |                 |              |
|   |                         | Mike Olivo  | arria - Night |       |                   |                  |                |                   |          |             |                 |              |
| Branch Director   |                         | Geoff B     | elyea         |       | Air Attack        | Supervisor       | No.            |                   |          |             |                 |              |
| 6.  |                         |             |               | Res   | sources A         | \ssigned         | this Pe        | eriod             |          |             |                 |              |
| Strike Team/To<br>Resource De                             |                         | Briefing    | Lead          | er    | Number<br>Persons | Trans.<br>Needed |                | Report Loca       | tion     | On<br>Shift | Arrival<br>Time | Off<br>Shift |
| SOFR  |                         |             | Grant Ing     | aram  | 1 1               |                  |                | Drop Poin         | <br>nt 2 |             | 0700            |              |
| STC MEU 9110  | )C                      | -           | M. Mayno      |       | 17                |                  | -              | Drop Poin         |          | 0700        |                 |              |
| STG MEU 9111  |                         |             | K. Taglio     |       | 31                |                  |                | Drop Poin         | nt 2     |             | 0700            |              |
| STG TGU 9254  | G                       |             | G. Howa       | rd    | 31                |                  | -              | Drop Poin         | nt 2     |             | 0700            | <u> </u>     |
| LNU Konocti 4   | J Konocti 4             |             |               |       |                   |                  |                | Drop Poin         | it 2     |             | 0700            |              |
| LNU Konocti   | NU Konocti 3 M. Heyfron |             |               |       |                   |                  |                | Drop Poin         | ıt 2     |             | 0700            |              |
|   |                         |             |               |       |                   |                  |                |                   |          |             | <del></del> -   |              |
| 7. Control Operatio                                       | ons                     |             |               |       |                   | L                |                |                   |          | <u> </u>    |                 |              |
| Construct and im  | prove fire li           | ne.         |               |       |                   |                  |                |                   |          |             |                 |              |
| Provide point pro   | tection for i           | improvemer  | nts.          |       |                   |                  |                |                   |          |             |                 |              |
| Mop up 100' whe   | ere practico            | al,         |               |       |                   |                  |                |                   |          |             |                 | Į            |
| 8. Special Instruction                                    | า                       |             |               |       |                   | -                |                |                   |          |             |                 |              |
| Use caution arou  | nd down po              | ower lines. |               |       |                   |                  |                |                   |          |             |                 |              |
|   |                         |             |               |       |                   |                  |                |                   |          |             |                 |              |
|   |                         |             |               |       |                   |                  |                |                   |          |             |                 |              |
|   |                         |             |               |       |                   |                  |                |                   |          |             |                 |              |
|   |                         |             |               |       |                   |                  |                |                   |          |             |                 |              |
|   |                         |             |               |       |                   |                  |                |                   |          |             |                 |              |
| <b>&gt;</b> .   |                         |             |               | Divis | ion/Grou          | p Comm           | าบท่อด         | ation Summa       | ıry      |             | <del></del>     |              |
| Function  | Frequenc                | су :        | System        | Chai  | nnel              | Functio          | on             | Frequency         | Sy       | stem        | Chann           | nel          |
| Command   | RX 151.265              | ,011        | ne 103,5      | CDF C | MD 2              | Emerger          | 1CV            | RX/TX 168.6250    | 3 N      |             | Guar            | d            |
|   | TX 159.330              | ON TO       | ne 141.3      |       |                   |                  |                | 100.023C          | 714      |             |                 |              |
| Tactical RX/TX 151.1375 Tone 156.7 VTAC                   |                         |             |               | C 11  | Air to Gro        | und              | RX/TX 159,4500 | ) N               |          | CDF T2      | 23              |              |
| Prepared by (Resource Unit Ldr.)  Approved by (Planning S |                         |             |               |       | Sect. Ch.)        | <u></u>          |                | Date              |          | Time        | <u></u> .       |              |
| Roger Noon  |                         | 1           | Sean Griffis  |       | /                 | ,<br>,           |                | 07/02,            | /14      |             | 1900            | İ            |
|   |                         |             |               |       |                   | <i>;</i>         |                |                   |          |             |                 | į            |
| ·   |                         |             | - Car         | 7_/   | /4///             |                  |                |                   |          |             |                 |              |

|   | 1. Branc                            | h          | <del></del> - | 2. Division/Group |                     |         |                  |                |             |                 |              |
|---|-------------------------------------|------------|---------------|-------------------|---------------------|---------|------------------|----------------|-------------|-----------------|--------------|
| <u> </u>  | DIVISION AS                         | SIGNMEN    | I FI21        |                   | BRAI                | NCH     |                  |                | Н           |                 |              |
| 3. Incident Name  | е                                   |            |               | 4. Oper           | ational Peric       | od .    | <u> </u>         |                |             |                 |              |
| Butts   | CA-LNU-                             | -005333    |               | Do                | ate: 7-3-           | -14     | Tim              | ne: 0700-0     | )700        | Hrs.            |              |
| 5.  |                                     |            | C             | Operation:        | Personn             | el      |                  |                |             |                 |              |
| Operations Chief  |                                     | Mike Park  | s – Day       | Division/         | Group Supe          | rvisor  | Jason Dye        | <del>e</del> r | -           |                 |              |
|   |                                     | Mike Oliv  | arria - Night |                   |                     |         |                  |                |             |                 |              |
| Branch Director   |                                     | Geoff B    | elyea_        | Air Attac         | k Supervisoi        | No.     |                  |                |             |                 |              |
| 6,  |                                     |            | R             | Resources         | Assigned            | this Pe | eriod            |                |             |                 |              |
| Strike Team/I<br>Resource D                             |                                     | Briefing   | Leader        | Numbe<br>Persons  |                     |         | Report Locatio   |                | On<br>Shift | Arrival<br>Time | Off<br>Shift |
| EMT-P   |                                     |            | J. Clapp      | 1                 |                     |         | Drop Point       | 1              |             | 0700            |              |
| STC XSN 2392  | ?C                                  |            | S. Lacy       | 21                |                     |         | Drop Point       | 1              |             | 0700            | 1            |
| STC XNA 2200  | OC .                                | ].         | J. Sorensen   | 22                |                     |         | Drop Point       | 1              |             | 0700            |              |
| STG NEU 9233  | 3G                                  |            | T. Nelson     | 31                | 31 Drop Point       |         |                  |                |             | 0700            |              |
| LNU DEL 1   |                                     |            | M. Boyce      | 14                |                     |         | Drop Point       | 1              |             | 0700            | 1            |
| LNU DEL 6   | <del></del>                         |            |               |                   |                     |         | Drop Point       | 1              |             | 0700            |              |
| DOZ PVT E-4   |                                     |            | S. Garner     | 2                 |                     |         | Drop Point       | 1              |             | 0700            | 1            |
| DOZ PVT E-4   | 8                                   |            | T. Wanzer     | 2                 |                     |         | Drop Point       | 1              |             | 0700            |              |
| WT PVT E-39   |                                     |            | D. Burgess    | 2                 |                     |         | Drop Point       | 1              |             | 0700            | 1            |
| WT PVT E-41   |                                     |            | J. Hammond    | 2                 |                     |         | Drop Point       | 1              |             | 0700            |              |
| 7. Control Operation                                    |                                     |            | · · · · ·     |                   |                     |         | •                |                | •           |                 | — In         |
| Construct and in  |                                     |            |               |                   |                     |         |                  |                |             |                 |              |
| Provide point pro<br>Mop up 100' who                    |                                     |            | nts.          |                   |                     |         |                  |                |             |                 |              |
| 8. Special Instructio                                   | <del></del>                         | •          |               |                   |                     |         | ···-             |                | u-          |                 |              |
| Use caution arou  |                                     | wer lines. |               |                   |                     |         |                  |                |             |                 |              |
| Fireline Paramed  | •                                   |            | en Div. H & M |                   |                     |         |                  |                |             |                 |              |
|   |                                     |            |               |                   |                     |         |                  |                |             |                 |              |
| 9.  |                                     |            | Div           | vision/Gro        | p Comn              | nunico  | ation Summary    | ,              | <del></del> |                 | ······       |
| Function  | Frequenc                            | у ;        | System Ch     | nannel            | Function            | on .    | Frequency        | System         | n           | Chanr           | nel          |
| Command   | Command RX 151.2650 N Tone 103.5 CD |            |               | - CMD 2           | Emerge              | ncy     | RX/TX 168.6250 N | 1              |             | Guar            | d            |
| Tactical RX/TX 154.4525 N Tone 156.7 VI/                |                                     |            |               | AC 12             | AC 12 Air to Ground |         |                  | N              |             | CDF T2          | 23           |
| Prepared by (Resource Unit Ldr.)  Approved by (Planning |                                     |            |               | g Sect. Ch.)      |                     |         | Date             |                | Time        |                 |              |
| oger Noon Segn Griffis                                  |                                     |            |               | She               |                     |         | 07/02/1          | 4              |             | 1900            |              |
|   |                                     | 1          | _01/0         | A 1/1             |                     | l       |                  |                | 1           |                 |              |

| DIVISION ASSIGNMENT LIST  |                         |                 |              |              | 1. Branch         |                  |                    | 2. Division/Group  |         |             |  |                |
|---|-------------------------|-----------------|--------------|--------------|-------------------|------------------|--------------------|--------------------|---------|-------------|--|----------------|
| DIVI  | 01011 A3310             | >14141F141      | LIJI         |              |                   | BRAN             | 1CH                |                    |         | N           | 1                                      |                |
| 3. Incident Name  |                         |                 |              |              | 4. Operat         | lional Period    | <u> </u>           |                    |         |             |  |                |
|   | A-LNU-00                | 5333            | _            |              | Dat               | e: 7 <b>-</b> 3- | 14                 | Tir                | me: 070 | 0-0700      | Hrs.                                   |                |
| 5.  |                         |                 |              | Оре          | erations          | Personne         | el .               |                    |         |             |  | _              |
| Operations Chief  | Mil                     | ke Park         | s – Day      | i            | Division/G        | roup Super       | visor              | Chris Ker          | np      |             |  |                |
|   | Mil                     | ke Olivo        | arria - Nigh | f            |                   |                  |                    |                    |         |             |  |                |
| Branch Director   | G                       | eoff Be         | elyea        |              | Air Attack        | Supervisor       | No.                |                    |         |             |  |                |
| 6.  |                         |                 |              | Resc         | ources A          | ssigned          | his Pe             | riod               |         | · ··        | ······································ | <del>-</del> , |
| Strike Team/Task F<br>Resource Design   |                         | Briefing        | Lea          | der          | Number<br>Persons | Trans.<br>Needed |                    | Report Locat       | ion     | On<br>Shift | Arrival<br>Time                        | Off            |
| SOFR  |                         | :               | J. Ward      |              | 1                 |                  |                    | Drop Poin          | † 1     |             | 0700                                   |                |
| Tactical FOBS   |                         |                 | G. Anders    | ion          | 1                 |                  |                    | Drop Poin          | † 1     |             | 0700                                   |                |
| STC LNU 9140C   |                         |                 | -            | -            | 21                |                  |                    | Drop Poin          | † 1     |             | 0700                                   | 1              |
| STC BTU 9221C   |                         |                 |              |              | 21                |                  |                    | Drop Poin          | † 1     |             | 0700                                   |                |
| STC NEU 9234C   |                         |                 | R. Bartsch   | 1            | 21                |                  |                    | Drop Poin          | † 1     |             | 0700                                   |                |
| STG TGU 9258G   | ĺ                       |                 |              | -            |                   |                  |                    | Drop Poin          | 1       |             | 0700                                   | 1              |
| STG SHU 9242G   |                         | - 3             |              |              |                   |                  |                    | Drop Point         | † 1     |             | 0700                                   |                |
| STG SHU 9243G   |                         |                 | B. Reddin    | g            | 31                |                  |                    | Drop Point         | 1       |             | 0700                                   | 1              |
| MEU CCR 1   |                         |                 | M. Orme      |              | 16                |                  |                    | Drop Point         | 1       |             | 0700                                   | -              |
| LNU Konocti 5   |                         |                 | R. Bloom     |              | 16                |                  |                    | Drop Poin          | 1       |             | 0700                                   |                |
| DOZ TGU 9250L   |                         |                 |              |              |                   |                  |                    | Drop Point         | 1       |             | 0700                                   | 1              |
| DOZ MRN 1540  |                         |                 |              |              |                   |                  |                    | Drop Point         | 1       |             | 0700                                   |                |
| DOZ PVT E-33  |                         |                 |              |              |                   |                  |                    | Drop Point         | 1       |             | 0700                                   | 1              |
| DOZ PVT E-34  |                         |                 |              |              |                   |                  |                    | Drop Point         | 1       |             | 0700                                   |                |
| WT PVT E-38   |                         |                 | C. Pivnisko  | <br>;        | 2                 |                  |                    | Drop Point         | 1       |             | 0700                                   |                |
| WT PVT E-40   |                         |                 | P. Casini    |              | 1                 |                  |                    | Drop Point         | 1       |             | 0700                                   |                |
| WT PVT E-37   |                         |                 | D. Roberts   | <u> </u>     | 2                 |                  |                    | Drop Point         | 1       |             | 0700                                   |                |
| WT PVT E-88   |                         |                 | E. Caldwe    | ·II          | 2                 |                  |                    | Drop Point         | 1       |             | 0700                                   |                |
| 7. Control Operations Construct and impro Mop up 100' where p B. Special Instruction Use caution around of Fireline Paramedic w | oractical.<br>down powe | r lines.        |              |              | nproveme          | ents.            |                    |                    |         |             |  |                |
| )   |                         | <del>-</del> ,- |              | Divisio      | n/Grou            | n Comm           | unica              | tion Summai        |         | <del></del> |  | <del>-</del>   |
| Function  | Frequency               | S               | ystem        | Chanr        |                   | Functio          | ·····              | Frequency          | ·       | rstem       | Chann                                  | nel            |
| DV  | ( 151.2650 N            |                 | e 103.5      | CDF CA       | /ID 2             |                  |                    |                    |         |             | Guard                                  | -              |
| Command TX  | 159.3300 N              | Tor             | e 141.3      |              | 200               | Emerger          | эсу                | RX/TX 168.625<br>N | 50      |             |  |                |
| Tacifical Div/Group RX/TX 158,7375 Tone 156.7   |                         |                 | VTAC         | 13           | Air to Gro        | und              | RX/TX 159.450<br>N | 00                 |         | CDF T       | 23                                     |                |
| repared by (Resource Unit Ldr.)  Approved by (Planning S  |                         |                 |              | (Planning Se | ect. Ch.)         |                  | 70                 | Date               |         | Time        |  | _              |
| Roger Noon Sean Griffis   |                         |                 |              | s<br>1 Ay    | ķî _              |                  |                    | 07/02/             | 14      |             | 1900                                   |                |

|  |   | 1. Branch         | <u> </u>     |          | 2. Division/Group |                  |                |                |              |             |                 |              |
|--|---|-------------------|--------------|----------|-------------------|------------------|----------------|----------------|--------------|-------------|-----------------|--------------|
| <u>L</u>   | DIAI2ION Y  | SSIGNMEN'         | I FI21       |          |                   | BRAN             | 1CH            | ]]]            |              |             | Q               |              |
| 3. Incident Name   | 9   |                   | _            |          | 4. Opera          | tional Perio     | d              | <u> </u>       |              |             |                 |              |
| Butts  | CA-LNU  | -005333           |              |          | Dat               | te: 7-3 <b>-</b> | 14             | Ti             | me: 0        | 700-070     | O Hrs.          |              |
| 5.   |   |                   |              | Oρ       | erations          | Personne         | <del></del>    | <del></del>    |              |             |                 | :            |
| Operations Chief   | :   | Mike Park         | s – Day      |          | Division/G        | ioup Super       | visor          | Jeff Edsc      | on .         |             |                 |              |
|  |   | Mike Oliv         | arria - Nigh | t .      |                   |                  |                |                |              |             |                 |              |
| Branch Director  |   | Nick Shu          | ıler         |          | Air Attack        | Supervisor       | No.            |                | _            | •           |                 |              |
| 6.   |   |                   |              | Res      | ources A          | ssigned          | this Pe        | eriod          |              |             |                 |              |
| Strike Team/1<br>Resource D  | <del>-</del>  | Briefing          | Leo          | der      | Number<br>Persons | Trans.<br>Needed |                | Report Loca    | fion         | On<br>Shift | Arrival<br>Time | Off<br>Shift |
| EMT - P  |   |                   | K. Rose      |          | 1                 |                  |                | Drop Poin      | n† 1         |             | 0700            |              |
| STC SCU 9161   | IC  |                   |              |          | 21                |                  |                | Drop Poin      | it 1         |             | 0700            |              |
| STC  |   |                   |              |          |                   | -                |                | Drop Poin      | ıt 1         |             | 0700            |              |
| STE XSO 2350   | E   |                   | R. Karle     | <u> </u> | 20                |                  |                | Drop Poin      | it 1         |             | 0700            |              |
| STG AEU 9273   | -   |                   |              |          | Drop Poin         | it 1             |                | 0700           |              |             |                 |              |
| STG AEU 927  |   |                   |              |          | Drop Poin         | ıt 1             |                | 0700           |              |             |                 |              |
| WT PVT E-42  |   | 2                 |              |          | Drop Poin         | t 1              |                | 0700           |              |             |                 |              |
| WT PVT E-43  |   |                   | T. Glake     | ler      | 2                 |                  |                | Drop Poin      | t 1          | 1           | 0700            |              |
| 7. Control Operation Construct and in Provide point provide point provide point provide 8. Special Instruction Use caution around W/T – Report to Construction | nprove fire I<br>otection for<br>ere practico<br>on<br>und down p | improvemei<br>al. | nts.         |          |                   |                  |                |                |              |             |                 |              |
| 9.   |   |                   | _            | Divis    | ion/Grou          | p Comm           | nunico         | ation Summa    | IIV.         |             |                 |              |
| Function   | Frequen   | су                | System       | Cha      | Tit.              | Functio          |                | Frequency      | <del>-</del> | System      | Chan            | nel          |
| T 100 C  |   |                   |              |          | MD 2              | Suppo            | rt             | RX/TX 168.6250 | И            |             | Guar            | d            |
| Tactical RX 159.4725 N Tone 156.7 VTAC   |   |                   |              | C 14     | Air to Gro        | und              | RX/TX 159.4500 | N              |              | CDFT        | 23              |              |
| Prepared by (Resource Unit Ldr.)  Roger Noon  Sean Griffis   |   |                   |              |          | Sect. Ch.)        |                  | <u>-</u>       | Date 07/02     | /14          | Tir         | ne<br>1900      |              |

| DIVISION ASSIGNMENT LIST                                       |                                       |                   |                      |                      | BRANCH            |                |                  | H III T          |          |             |                 |              |
|--|---------------------------------------|-------------------|----------------------|----------------------|-------------------|----------------|------------------|------------------|----------|-------------|-----------------|--------------|
| 3. Incident Name   | )                                     |                   |                      |                      | 4. Opera          | itional Period | j                | ·                |          |             |                 |              |
| Butts  | CA-LNU-                               | 005333            |                      |                      | Da                | ite: 7-3-      | 14               | Time:            | 0700-    | 0700        | Hrs.            | _            |
| 5.   |                                       |                   |                      | Ор                   | erations          | Personne       | əl               |                  |          |             |                 |              |
| Operations Chief   |                                       | Mike Park         |                      |                      | Division/C        | Group Super    | visor            | Matt Sully       | <u>_</u> |             |                 |              |
|  |                                       |                   | arria - Nigh         | t                    | <del> </del>      |                |                  |                  |          |             |                 |              |
| Branch Director  |                                       | Nick Shu          | ıler                 | .,,                  | Air Attacl        | < Supervisor   | No.              |                  |          |             |                 |              |
| 6.   |                                       |                   |                      |                      |                   | Assigned       | this Pe          |                  | ·        |             |                 |              |
| Strike Team/T<br>Resource De                                   |                                       | Briefing          | Lea                  | der                  | Number<br>Persons |                |                  | Report Location  |          | On<br>Shift | Arrival<br>Time | Off<br>Shift |
| SOFR   |                                       |                   | M. Keeg              | gan                  | 1                 |                |                  | Drop Point 3     |          |             | 0700            |              |
| EMT - P  |                                       |                   | D. Martir            | nelli                | 1                 | Ì              |                  | Drop Point 3     |          |             | 0700            |              |
| STA XSN 2391.  | A                                     |                   | B. Shubir            | ì                    | 21                |                |                  | Drop Point 3     |          |             | 0700            |              |
| STC AEU 9270   | C                                     |                   | J. Sande             | ers                  | 18                | ļ              |                  | Drop Point 3     |          |             | 0700            |              |
| STC XSO 2350   | IC .                                  |                   | D. Urutia            | -                    | 19                |                |                  | Drop Point 3     |          |             | 0700            |              |
| STC BTU 9210   | DC                                    |                   | J. Sprag             | ue<br>Iue            | 18                |                |                  | Drop Point 3     |          |             | 0700            | 1            |
| STC BDU 932  |                                       |                   |                      | ·                    |                   | <del> </del>   |                  | Drop Point 3     |          |             | 0700            |              |
| STG HUU 912  |                                       |                   |                      |                      |                   |                |                  | Drop Point 3     |          |             | 0700            |              |
| STG HUU 912  |                                       |                   |                      |                      |                   |                |                  | Drop Point 3     |          |             | 0700            |              |
| STG CZU 917  |                                       |                   |                      |                      |                   |                |                  | Drop Point 3     |          |             | 0700            |              |
| STG AEU 927  |                                       |                   |                      | <del></del> -        | -                 |                |                  | Drop Point 3     |          |             | 0700            |              |
| STG SKU 926  |                                       |                   | G. Roat              | <br>h                | 32                |                |                  | Drop Point 3     |          | <del></del> | 0700            |              |
| STG TGU 922  | <del> </del>                          |                   |                      |                      |                   |                |                  | Drop Point 3     |          |             | 0700            |              |
| STL NEU 9230   |                                       |                   | M. Cran              | dall                 | 5                 |                |                  | Drop Point 3     |          |             | 0700            |              |
| DOZ LNU 144  |                                       |                   |                      |                      |                   |                |                  | Drop Point 3     |          |             | 0700            | -            |
| DOZ LNU 144  | 43                                    |                   |                      |                      |                   |                |                  | Drop Point 3     |          |             | 0700            |              |
| WT PVT E-44  |                                       |                   | G. Linde             | eblan                | 2                 |                |                  | Drop Point 3     |          |             | 0700            |              |
| WT PVT E-45  |                                       |                   | D. Holm              | es                   | 2                 |                |                  | Drop Point 3     |          |             | 0700            |              |
| 7. Control Operation   | ons                                   | _L                | <u> </u>             |                      |                   | 1              |                  |                  | <u> </u> | !-          |                 |              |
| Construct and im   | nprove fire lin                       | e. Provide        | point prote          | ction for            | improven          | nents.         |                  |                  |          |             |                 |              |
| Mop up 100' whe  |                                       | •                 |                      |                      |                   |                |                  |                  |          |             |                 |              |
| <ol><li>Special Instruction</li><li>Use caution arou</li></ol> |                                       | worlings          |                      |                      |                   |                |                  |                  |          |             |                 |              |
| use caulion arou   | ina aown po                           | wei iiiles.       |                      |                      |                   |                |                  |                  |          |             |                 |              |
| 9.   | · · · · · · · · · · · · · · · · · · · |                   |                      | Divis                | ion/Groi          | Jp Comm        | nunica           | ation Summary    |          |             |                 |              |
| Function   | Frequency                             | у ;               | System               | Cha                  | <del></del>       | Functio        |                  | Frequency        | Syste    | m           | Chann           | iel          |
| Command  | RX 151.2650<br>TX 159.3300            | ''`   <sub></sub> | ne 103.5<br>ne 141.3 | CDF C                | CMD 2             | Emerger        | ю                | RX/TX 168.6250 N |          |             | Guard           | d            |
| Tactical RX/TX 154.2725 Tone 156.7 VI                          |                                       |                   | VFIR                 | IRE 24 Air to Ground |                   |                | RX/TX 159.4500 N |                  |          | CDF T2      | 23              |              |
| Prepared by (Resource Unit Ldr.)  Approved by (Plannin         |                                       |                   |                      |                      | Sect Chi          |                | ····i            | Date             |          | Time        | <u> </u>        |              |
| Roger Noon Sean Griffis  |                                       |                   |                      |                      |                   |                |                  | 07/02/14         |          |             | 1900            |              |
| OS 00 :  |                                       |                   | M                    | 10                   |                   |                |                  |                  |          |             | VIETO 100       | 20           |
| CS 204   |                                       |                   |                      |                      | •                 |                |                  |                  |          |             | NFES 132        | 28           |

1. Branch

**DIVISION ASSIGNMENT LIST** 

2. Division/Group

| DIV  | 1. Branci   |                          |                                       | 2. Division/Group |               |                |                |            |             |                 |  |
|--|---|--------------------------|---------------------------------------|-------------------|---------------|----------------|----------------|------------|-------------|-----------------|--|
|  |   |                          |                                       |                   | BRAN          |                |                |            | Z           |                 | <u>.                                    </u> |
| 3. Incident Name   | <b>.</b>  | 005000                   |                                       | 4. Opero          | ıtional Perio | d              |                |            |             |                 |  |
| Butts (  | CA-LNU-   | 005333                   |                                       | Da                | ite: 7-3-     | 14             | Tin            | ne: 0700-0 | 0700        | Hrs.            |  |
| 5.   | ,   |                          |                                       | Operations        | Personne      | el             |                |            |             |                 | _  |
| Operations Chief   |   | Mike Parks<br>Mike Oliva | =                                     | Division/C        | Group Supei   | visor          | Rodney .       | Jared      |             |                 |  |
| Branch Director  |   | Nick Shu                 | <del> </del>                          | Air Attacl        | k Supervisor  | No.            | -              |            |             |                 | -  |
| 6.   | <del> </del>  |                          | · · · · · · · · · · · · · · · · · · · | Resources /       | Assigned      | this Pe        | eriod          |            |             | <del></del>     |  |
| Strike Team/Tas<br>Resource Desi   | •   | Briefing                 | Leader                                | Number<br>Persons | Trans.        | ·              | Report Locali  |            | On<br>Shift | Arrival<br>Time | Off  |
| STC 4636C  |   |                          |                                       |                   |               |                | Drop Point     | 2          | 1           |                 | -  |
| STC XMR 2140C  | )   |                          | -                                     |                   |               |                |                |            |             | <del></del>     |  |
| STG LAC 1170G  | <del></del>   |                          |                                       |                   |               |                |                |            |             |                 |  |
| STG LAC 11820  | <del> </del>  |                          |                                       |                   |               | _              |                |            |             |                 |  |
| STG TCU 2476G  | ;   |                          | A. Ambriz                             |                   |               |                |                |            |             |                 | -  |
| DOZ PVT E-35   | OZ PVT E-35 S. Cookson  |                          |                                       |                   |               |                |                |            |             |                 |  |
| DOZ PVT E-36   | 2   |                          |                                       |                   |               |                |                |            |             |                 |  |
| WT PVT E-46  | 2   |                          |                                       |                   |               |                |                |            |             |                 |  |
| <ol> <li>Control Operations</li> <li>Construct and imp</li> <li>Provide point prote</li> <li>Mop up 100' where</li> <li>Special Instruction</li> <li>Use caution around</li> </ol> | rove fire lin<br>ection for ir<br>e practical.                | mprovemer                | nts.                                  |                   |               |                |                |            |             |                 |  |
| 9.   |   |                          | Div                                   | vision/Grou       | ıp Comm       | unico          | ıtion Summar   | у          | <del></del> |                 | <del></del> :                                |
| Function   | Frequency   | y 5                      | ystem CI                              | hannel            | Functio       | n              | Frequency      | Systen     | 1           | Chanr           | nel  |
| Command  | Command RX 151.2650 N Tone 103.5 CDF TX 159.3300 N Tone 141.3 |                          |                                       |                   | Emerger       | ю              | RX/TX 168.6250 | N          |             | Guar            | đ  |
| Tacilcal RX 154.2875 N Tone 156.7 VFIR   |   |                          | FIRE 25                               | Air to Gro        | und           | RX/TX 159.4500 | N              |            | CDF T       | 23              |  |
| repared by (Resource Unit Ldr.)  Roger Noon  Sean Griffis  |   |                          |                                       | ng Sect. Ch.)     | ,             |                | Date<br>07/02/ | 14         | Time        | 1900            |  |

| DIVISION ASSIGNMENT LIST    |   |                                       |          | 1. Branch   | 1                 |        | 2. Division/Group        |                  |              |         |       |
|-----------------------------|---|---------------------------------------|----------|-------------|-------------------|--------|--------------------------|------------------|--------------|---------|-------|
| 5171010                     | )   | 12111 2101                            |          |             | BRAN              | CH I   |                          | Bu               | tts Sto      | aging   |       |
| 3. Incident Name            |   |                                       |          | 4. Opera    | tional Perioc     | 1      |                          |                  |              |         |       |
| Butts CA-                   | LNU-0053  | 33                                    |          | Da          | te: 7-3-1         | 14     | Tir                      | me: <u>07</u> 00 | -0700        | Hrs.    |       |
| 5.                          |   |                                       | Op       | erations    | Personne          | †      |                          |                  |              |         |       |
| Operations Chief            | 1   | arks – Day<br>Ilivarria - Night       |          | Division/G  | roup Superv       | isor/  | Justin Pe                | tersen           |              |         |       |
| Branch Director             |   | Shuler                                |          | Air Attack  | : Supervisor i    | No.    | -                        |                  |              |         | _     |
|                             | INICK   | 3110161                               | Ďa       |             |                   |        | dia al                   | <del> </del>     |              |         |       |
| 6.<br>Strike Team/Task Fore | ce/ Brief   | ing le                                | eader    | Number      | Assigned t        | nis P€ | Report Locat             | ion              | On           | Arrival | Off   |
| Resource Designat           |   | ing                                   | adei     | Persons     | 1                 |        | Kepon Locui              | IOIT             | Shift        | Time    | Shift |
| STC 2370C                   | ·   |                                       |          |             |                   |        |                          | ÷                |              |         |       |
| STG TCU 9481G               |   |                                       |          |             |                   |        |                          |                  |              |         |       |
| DOZ SCU 1640                |   |                                       |          |             |                   |        |                          |                  |              |         |       |
| WT                          |   |                                       |          |             |                   |        |                          |                  |              |         |       |
| WT                          | : : : : : : : : : : : : : : : : : : :                 |                                       |          |             |                   |        |                          |                  |              |         |       |
|                             |   |                                       |          |             |                   |        |                          |                  |              |         |       |
|                             |   |                                       |          |             |                   |        |                          |                  |              |         |       |
| 7. Control Operations       | [•  |                                       |          |             | 1                 |        |                          |                  |              |         |       |
| Maintain a three minut      | e readiness.  |                                       |          |             |                   |        |                          |                  |              |         |       |
| Monitor assigned Com        | mand Chann  | el                                    |          |             |                   |        |                          |                  |              |         |       |
| 9. Consider Instruction     |   |                                       |          |             |                   |        |                          |                  |              |         |       |
| 8. Special Instruction      |   |                                       |          |             |                   |        |                          |                  |              |         |       |
|                             |   |                                       |          |             |                   |        |                          |                  |              |         |       |
|                             |   |                                       |          |             |                   |        |                          |                  |              |         |       |
|                             |   |                                       |          |             |                   |        |                          |                  |              |         |       |
|                             |   |                                       |          |             |                   |        |                          |                  |              |         |       |
|                             |   | · · · · · · · · · · · · · · · · · · · | D.C. 16. | ÷70         | <u> </u>          |        | eric de la casa          |                  | <del> </del> |         |       |
| 9.<br>Function Fre          | equency   | System                                |          | innel       | p comm<br>Functio |        | ation Summa<br>Frequency | <del></del>      |              | Chanr   | 201   |
| DV 1                        |   | Tone 103.5                            |          | CMD 2       |                   |        |                          |                  | en i         | Guar    |       |
| Communica                   | Command RX 151.2650 N Tone 103.5 CDF                  |                                       |          |             | Emergen           | су     | RX/TX 168.6250           | ) N              |              | ·       |       |
| Tactical                    |   |                                       |          |             | Air to Gro        | ind    | RX/TX 159,4500           | ) N              |              |         |       |
| Div/Group                   |   |                                       |          | 711110*G[Q] | or ice            |        |                          |                  | CDF T        | 23      |       |
| Prepared by (Resource Uni   | epared by (Resource Unit Ldr.)  Approved by (Planning |                                       |          |             | ·•                | ·····  | Date                     | I.               | Time         | ı       |       |
| Roger Noon                  | oger Noon Sean Griffis                                |                                       |          |             |                   |        | 07/02                    | /14              |              | 1900    |       |
|                             |   |                                       |          |             |                   |        |                          |                  |              |         |       |
|                             |   |                                       |          |             |                   |        |                          |                  | L_           |         |       |

| D  | IVISION ASS   | IGNMENI       | LIST     | 1.       | . Branch          | 1            |       |                | 2. Division/C                          |             |                 |     |
|--|---|---------------|----------|----------|-------------------|--------------|-------|----------------|--|-------------|-----------------|-----|
| 3. Incident Name   | · · · · · · · · · · · · · · · · · · ·                 |               |          | 4.       | . Opera           | tional Perio |       |                |  |             |                 |     |
| Butts  | CA-LNU-C  | 005333        |          |          | Dat               | te: 7-3-     | 14    | Tir            | ne: 0700                               | )-070       | ∩ Hr¢           |     |
| 5.   |   | <del></del> . |          | <u> </u> |                   | Personne     |       | <del></del> -  |  |             | <del></del>     |     |
| Operations Chief   | · · · · · · · · · · · · · · · · · · ·                 |               |          | 1        |                   | roup Super   |       | Sgt. Mike      | . Barlett                              |             | <u> </u>        |     |
| Branch Director  |   |               |          | A        | ir Attack         | Supervisor   | No.   | 591. WIIKO     |  |             |                 |     |
| 6.   |   |               |          | Resou    | Jrces A           | ssigned :    | his P | _l_<br>eriod   |  |             | -               | _   |
| Strike Team/To<br>Resource De                                | •   | Briefing      | Leader   |          | Number<br>Persons | Trans.       |       | Report Locat   | ion                                    | On<br>Shift | Arrival<br>Time | Off |
| Day Patrol   |   |               |          |          | 2                 |              |       |                |  |             | 0800            | 1   |
| Night Patrol   |   |               |          |          | 2                 |              |       |                |  |             | 2000            |     |
|  |   |               |          |          |                   |              |       |                | -                                      |             |                 |     |
|  |   |               |          |          |                   |              |       |                | _                                      |             |                 |     |
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|  |   |               |          |          |                   |              |       |                |  |             |                 |     |
|  |   |               |          |          |                   |              |       |                |  |             |                 |     |
| Provide secu<br>8. special Instruction<br>Facilitate saf     | n   |               | . 202    |          |                   |              |       |                |  |             |                 |     |
| 9.   |   |               |          | Divisior | n/Grou            | p Comm       | unic  | ation Summa    | ······································ |             |                 |     |
| Function   | Frequency   | 5             | System ( | Channe   | el [              | Functio      | n     | Frequency      | Sys                                    | tem         | Chani           | nel |
| Command RX 151.2650 N Tone 103.5 CD TX 159.3300 N Tone 141.3 |   |               |          | DF CME   | 02                | Emerger      | су    | RX/TX 168.6250 | N                                      |             | Guar            | d   |
| Tactical<br>Div/Group  |   |               |          | •        |                   | Air to Gro   |       | RX/TX 159,4500 | N                                      |             | CDFT            | 23  |
| repared by (Resou  | epared by (Resource Unit Ldr.)  Approved by (Planning |               |          | ning Sec | ct. Ch.)          |              | ·     | Date           |  | Tim         | ne              |     |
| Roger Noon   | Ť   |               |          |          |                   |              |       | 07/02/         | 14                                     |             | 1900            |     |

| NATIONS SUMMARY | PREPARED BY: Frank Podesta          |                  | PREPARED DATE/TIME:2000 07/02/14                            |  |
|-----------------|-------------------------------------|------------------|---|--|
| NAME: Butts     | 2. OPERATIONAL PERIOD DATE:07/03/14 | START TIME: 0600 | START TIME: 0600 END TIME: 2000 SUNRISE: 5:52 SUNSET: 20:36 |  |

| AIR OPERATIONS SUMMARY  | MARY   | PREPARED BY: Fr   | BY: Frank Podesta                            |                      | i.  | PREPARED DATE/TIME:2000 07/02/14   |
|---|--|---|--|----------------------|---|--|
| 1. INCIDENT NAME: Butts   | 2. (   | 2. OPERATIONAL PERIC  | PERIOD DATE:07/03/14                         |                      | TIME: 0600 END                                | START TIME: 0600 END TIME: 2000 SUNRISE: 5:52 SUNSET: 20:36  |
| <ol> <li>REMARKS (Safety Notes, Hazards, Air Operations Special Equipment,, etc.):</li> <li>Do not fly over strctures with external load</li> <li>Ensure ground personnel are working with aviation assets when conducting water drops</li> <li>Divisions order tactical requests directly through Air Attack</li> <li>All Lat and Long locations are to be in Degrees, Minutes, Decimal Minutes when possible</li> </ol> | ds, Air Operati<br>ternal load<br>orking with av<br>s directly throu<br>o be in Degree | ons Special Equipme<br>iation assets when co<br>igh Air Attack<br>s, Minutes, Decimal I | nt., etc.):<br>onducting wat<br>Minutes when | er drops<br>possible | 4. MEDEVAC A/C:<br>Cal Fire 104<br>With Hoist | AC A/C: 5. TFR: Radius: 5 NM 04 Altitude: 5500 = MSL st Centerpoint: Lat: 38 41.69 Long: 122 26.69 |
| 6. PERSONNEL  | Phone  | 7. FREQUENCIES  | AM   | FM                   | 8. FIXED-WING                                 | # Avail / Type/ Make-Model / FAA N# / Base(s)  |
| AOBD: Frank Podesta   | 209-419-<br>4408   | AIR/AIR FW:   | 118.5750<br>(Briefing)                       | 169.150              | Airtankers                                    | 1 - Type 1<br>3 - Type 3   |
| ATGS: Chris Jurasek   | 707-576-<br>2586   | AIR/AIR RW:   | 123.1750                                     |                      |   |  |
| HLCO: On Order  |  | AIR/GROUND:   |  | 159.450              | Leadplanes                                    |  |
| ASGS: Jon Chin  | 760-250-<br>6230   | COMMAND:  | CDF Command 2 Tone 13                        | nd 2 Tone 13         | Base FAX #:                                   |  |
| HEBM: Dave Ito  | 530-391-<br>6583   | COMMAND RPT   | Rx:151.265 Tx:159.330                        | Tx:159.330           | ATGS Aircraft                                 | AA-140<br>AA-504   |
| ATB MGR:  |  | DECK FREQ:  |  | 163.100              |   |  |
|   |  | TOLC FREQ:  | 123.0250                                     |                      | Other   |  |

| 9. HELICOP | IERS | 9. HELICOPTERS (Use Additional Sheets As Neces | sheets As | Necessan | ry)   |         |        | - [ |                      |      |       | ļ-    |     |
|------------|------|--|-----------|----------|-------|---------|--------|-----|----------------------|------|-------|-------|-----|
| FAA N#     | ≱    | AA N# TY MAKE/MODEL BASE AVAI                  | BASE      | AVAIL    | START | REMARKS | FAA N# | ⊥   | FAA N# TY MAKE/MODEL | BASE | AVAIL | START | REI |
| 202 WM     | _    | K-Max  | Angwin    |          | 0800  | A-13    |        |     |                      |      |       |       |     |

| S. IICEICOL | 2 | 3. HELICOL LENG (USE AGRICOLISI CHICCIS AS INCCCSSELY) | 2 232  | 1     |       |         | -       | Ī |            |        |       |       |         |
|-------------|---|--|--------|-------|-------|---------|---------|---|------------|--------|-------|-------|---------|
| FAA N#      | ≱ | MAKE/MODEL   | BASE   | AVAIL | START | REMARKS | FAA N#  | ≱ | MAKE/MODEL | BASE   | AVAIL | START | REMARKS |
| 202 WM      | - | К- Мах   | Angwin |       | 0800  | A-13    |         |   | -          |        |       |       |         |
| 715 HT      | ~ | CH54B  | Angwin |       | 0800  | A-22    | 611CK   | 1 | S-61A      | Angwin |       | 0800  | A-51    |
| 207PJ       | 2 | UH-1H  | Angwin |       | 0800  | A-24    | 612CK 1 |   | S-61A      | Angwin |       | 0800  | A-52    |
| 209PJ       | 2 | UH-1   | Angwin |       | 0800  | A-25    |         |   |            |        | į     |       |         |
| 4480        | 2 | UH-1B  | Angwin |       | 0800  | A-27    |         | - |            |        |       |       |         |
| 16TV        | 2 | UH-1H  | Angwin |       | 0800  | A-26    |         |   |            |        |       |       |         |
| 104         | 2 | UH-1H  | Angwin |       | 0080  | A-05    |         |   |            |        |       |       |         |
| 90301       | က | B206 B   | Angwin |       | 0080  | A-28    |         |   | !          |        |       |       |         |
| 988B        | က | B206 LH  | Angwin |       | 0080  | A-49    |         |   |            |        |       |       |         |

| L           | INCIDENT RADIO                    | TRADIO   | Incident Name |               |                        | Date/Time Prepared  |             | Operation        | Operational Period Date/Time      |
|-------------|-----------------------------------|--|---------------|---------------|------------------------|---------------------|-------------|------------------|-----------------------------------|
|             | COMMUNICATIONS PLAN               | TIONS PLAN                                     |               | BUTTS         |                        | 7/2/2014 / 1800 HRS | 00 HRS      | 7/3/14 (         | 7/3/14 0700 HRS - 7/4/14 0700 HRS |
|             |                                   |  |               |               |                        |                     |             |                  |                                   |
| င် #        | Function                          | Channel Name/Trunked<br>Radio System Talkgroup | Assignment    | RX Freq Nor W | RX Tone/NAC            | TX Freq Nor W       | Tx Tone/NAC | Mode<br>A D or M | Remarks                           |
| 7           | COMMAND                           | CDF C2   | ALL DIVISIONS | 151.2650 N    | 103.5                  | 159.3300 N          | T13 141 3   | ۵                | T13_REREVESSA DK                  |
| 7           |                                   |  |               |               |                        |                     |             |                  | TI COOL TIES                      |
| က           |                                   |  |               |               |                        |                     |             |                  |                                   |
| 4           |                                   |  |               |               |                        |                     |             |                  |                                   |
| ည           |                                   |  |               |               |                        |                     |             |                  |                                   |
| ဖ           |                                   |  |               |               |                        |                     |             |                  |                                   |
| 7           | TACTICAL                          | VTAC 11  | DIVISION A    | 151.1375 N    | 156.7                  | 151.1375            | 156.7       | ∢                |                                   |
| ω           | TACTICAL                          | VTAC 12  | DIVISION H    | 154.4525 N    | 156.7                  | 154.4525 N          | 156.7       | <                |                                   |
| ဝ           | TACTICAL                          | VTAC 13  | DIVISION M    | 158.7375 N    | 156.7                  | 158.7375 N          | 156.7       | ⋖                |                                   |
| 9           | TACTICAL                          | VTAC 14  | DIVISION Q    | 159.4725 N    | 156.7                  | 159.4725 N          | 156.7       | 4                |                                   |
| 7           | TACTICAL                          | VFIRE 24                                       | DIVISION T    | 154.2725 N    | 156.7                  | 154.2725 N          | 156.7       | <                |                                   |
| 12          | TACTICAL                          | VFIRE 25                                       | DIVISION Z    | 154.2875 N    | 156.7                  | 154.2875 N          | 156.7       | 4                |                                   |
| 13          | TACTICAL                          | VFIRE 26                                       | UNASSIGNED    | 154.3025 N    | 156.7                  | 154.3025 N          | 156.7       | A                | UNASSIGNED                        |
| 14          | MEDICAL                           | CALCORD  | ALL DIVISIONS | 156.0750 N    |                        | 156.0750 N          | 156.7       | A                | MEDICAL                           |
| 15          | AIR/GROUND                        | CDF T23  | ALL DIVISIONS | 159.4500 N    | 192.8                  | 159.4500 N          | 192.8       | <                | AIR TO GROUND - TONE 16           |
| 16          | EMERGENCY                         | GUARD  | ALL DIVISIONS | 168.6250 N    |                        | 168.6250 N          | 110.9       | <                | AIR GUARD - EMFRGENCY             |
| 17          |                                   |  |               |               |                        |                     |             |                  |                                   |
| 18          |                                   |  |               |               |                        |                     |             |                  |                                   |
| 19          |                                   |  |               |               |                        |                     |             |                  |                                   |
| 20          | EMERGENCY                         | GUARD  | ALL DIVISIONS | 168.6250 N    |                        | 168.6250 N          | 110.9       | ¥                | AIR GUARD - EMERGENCY             |
| Prep        | Prepared By (Communications Unit) | ons Unit)                                      |               |               | Incident Location: LNU | on: LNU             |             |                  |                                   |
| Z<br>L<br>L | KEN PAKKEK                        |  |               |               | County LAKE/NAPA       | NAPA State CA       | Latitude    | 2                | N Longitude W                     |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

NFES 1330

#### **MEDICAL PLAN** 1. INCIDENT NAME 4. OPERATIONAL PERIOD 2 DATE 3. TIME **PREPARED PREPARED Butts Incident ICS 206** "IMT 5" 1700 July 2, 2014 0700-0700 5. INCIDENT MEDICAL AID STATIONS LOCATION **PARAMEDICS** MEDICAL AID STATIONS YES NO ICP 13044 California Hwy 29, Lower Lake, CA Medical Unit Х 6. TRANSPORTATION A. AMBULANCE SERVICES PHONE NAME LOCATION **PARAMEDICS** NO YES 21095 California Hwy 175, Middletown, CA (707) 987-0605 South Lake County Fire Department X 19287 Hartmann Road, Middletown, CA (707) 987-0605 South Lake County Fire Department X (707) 967-5205 $\mathbf{X}$ Cal Fire Helicopter Copter 104 Angwin Helibase (707) 257-0103 CHP H30 & H32 (9am-4am) Napa Airport (Hoist daytime only) Х Lampson Field (No hoist) (800) 338-4045 X Reach Air Ambulance Reach 6 B. INCIDENT AMBULANCES NAME LOCATION **PARAMEDICS** YES NO Medic 6011 21095 California Hwy 175, Middletown, CA 7. HOSPITALS NAME **ADDRESS** TRAVEL TIME PHONE HELIPAD **BURN CENTER** Med Net Channel AIR GRND YES NO YES ИО 15630 18th Ave., Clear Lake, CA St. Helena Clear Lake 5 min 15 min (707) 994-6486 X X 10 Woodland, St. Helena, CA 15min 40 min X X St. Helena Hospital (707) 963-6425 16min X Oueen of the Valley (Trauma) 1000 Trancas St., Napa, CA 45 min (707) 257-4014 X X Santa Rosa Memorial (Trauma) 1165 Montgomery Drive, Santa 20min 50 min (707) 525-5207 $\overline{\mathbf{x}}$ Rosa, CA UC Davis Trauma & Regional 2315 Stockton Blvd., Sacramento, 30min 2 hour X (916) 734-3636 X Burn Center CA 8. MEDICAL EMERGENCY PROCEDURES LINE EMERGENCY: Crew Supervisor to contact Division Supervisor with patient complaint/condition INJURY REPORTING PROCEDURES and location. Division Supervisor contacts: NATURE OF INJURY Line EMT 1. LOCATION OF PATIENT Communications Unit 2. TRANSPORTATION REQUESTED BY:AIR Communications Unit contacts: POINT OF PICKUP Heli-Base for AIR EVAC only Medical Unit (619) 743-8895 LONG 2 Operations PATIENT UNIT ID 4. Safety IS A EMT WITH PATIENT: YES Division Supervisor will run medical emergency on command channel SEX: MALE FEMALE Communication Unit will clear command channel for emergency traffic Medical Unit will: Dispatch ground ambulance to nearest drop-point for ground transport only. ALL EMERGENCIES---Secure the area Dispatch ambulance to Angwin Heli-base for AIR EVAC. Notify receiving hospital of injury status. and identify witnesses for later investigation. **CAMP EMERGENCY:** Contact Medical Unit with patient complaint/condition and location. Medical Keep an accurate log of events. Staff will respond to stabilize incident:

**ICS 206** 

9. PREPARED BY: (Medical Unit Leader) B. Hunter

10. REVIEWED BY: (Safety Officer) R. Griggs

2.

3.

Medical Unit contacts: 1.

Safety

Logistics Operations Crew Supervisor

Communications

## **FINANCE MESSAGE**

# BUTTS FIRE INCIDENT CALNU-005333

#### All PERSONNEL

Make sure to stop by the Time Unit and update or complete your eFC-33.

#### LOCAL GOVERNMENT RESOURCES

Make sure you check in with OES to start your F-42 Paperwork.

#### **ALL HIRED EQUIPMENT**

"Shift Tickets" for hired equipment need to be signed and turned in to Equipment Time by *Line Supervisors*.

Supervisors, make sure the evaluations are completed on the shift tickets.

#### PROPERTY DAMAGE or INJURIES

Please report any property damage caused by suppression activities and/or injuries to the COMP/CLAIMS Unit Leader.

#### PERSONNEL ACCOMMODATIONS

The Motel Unit is located in the Finance Section Area for room assignments.

#### REMINDER!!!

All off-site feeding must be pre-approved by the IC and FSC.

STEVE HAWKS FINANCE SECTION CHIEF

# TRAINING SPECIALIST MESSAGE

A Training Specialist is now on the incident.

# ALL ASSIGNED TRAINEES

working on position task books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

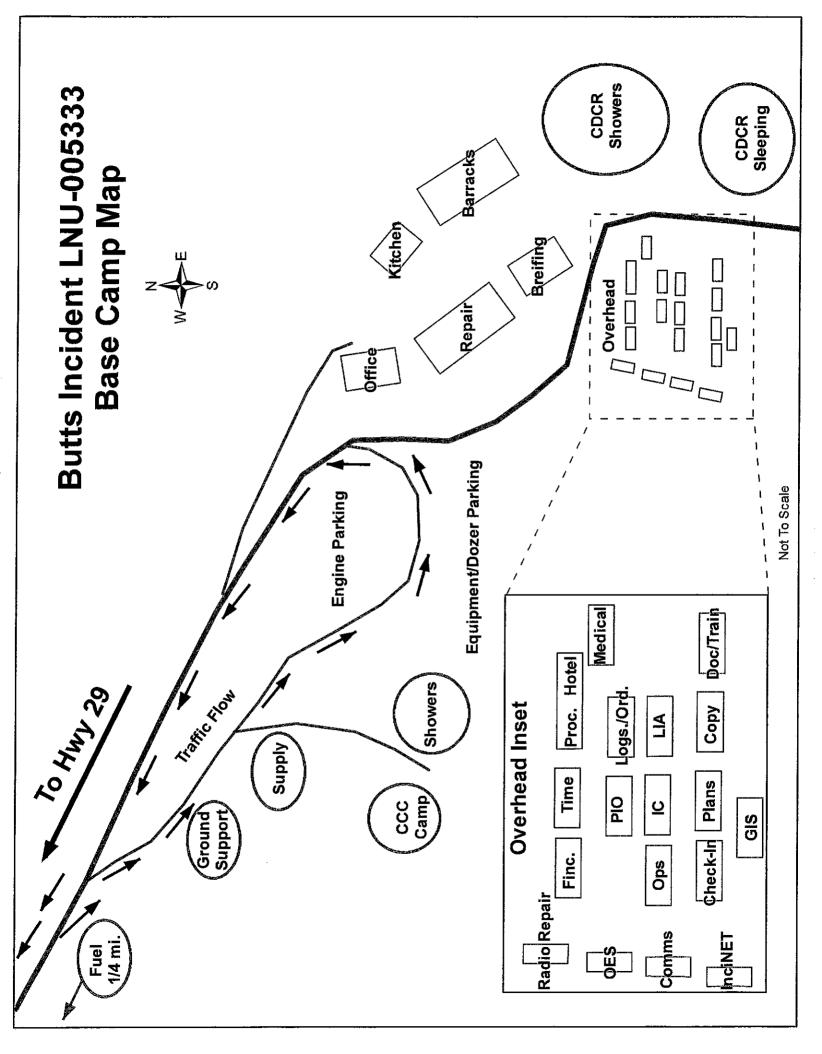
The Training Specialist is available immediately following the morning Operations Briefing.

Location: Main Street next to the copy trailer.

# **TRAINING SPECIALIST**

Claudia Soiza

Cell-(949)632-7813





# CAL FIRE INCIDENT MANAGEMENT TEAM WATER USAGE PLAN

#### California Drought Emergency

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/owner.

#### Fireline personnel- (During mop up operations)

- · Use Pencil Hose and Garden Nozzles with Shut-Offs.
- Use Back pumps.
- Use Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely.
- Locate/Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- · Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline.

#### Road Maintenance and Repair-

- Monitor and water roads only when and where needed.
- · Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind etc.).
- · Consider use of tertiary or treated water.

#### **Aviation Operations-**

- Consider use of Gels, Foams and Retardants. Set up portable plants.
- Consider using Blivits and Pencil Hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops.

#### **Private Water Supplies-**

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, ICS-214, IMT3 Water Usage Reports) and develop a plan to replace water.
- · Make arrangements for reimbursement and damage claims if needed.

#### Public/Municipal Water Supplies-

- · Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Note locations on incident map.
- Use alternative or reclaimed water sources when available. Note locations on incident map.
- Make arrangements for reimbursement and damage claims if needed.

#### Management and Supervision-

- Use leaders intent and establish Water Conservation as an Management Objective.
- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance.
- · Review this check list and brief daily.



#### INCIDENT MANAGEMENT TEAM

## WATER USAGE REPORT

| ATE:                  | D                                      | ivision         | / Group:                             |
|-----------------------|--|-----------------|--------------------------------------|
| ESOURCE / VENDOR ID:  | ·                                      |                 | REQUEST#                             |
| l.e Strike            | Team 1110C, Acme Water Ter             | nders           |                                      |
| WATER SOURCE LOCATION | Source (Hydrant,<br>Pond, Tank, Other) | Gallons<br>Used | Property Owner / Contact<br>Number** |
|                       |  |                 |                                      |
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|                       | 3                                      |                 |                                      |

### **TURN INTO FINANCE DAILY**

\*\*Please note PROPERTY OWNER AND CONTACT NUMBER! (Use reverse side if needed.)

The intent of this document is to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

## **Immediate Need Firing Operation Checklist**

| Location:  |  |
|--|--|
| Date:  |  |
| Time:  |  |
| Firing Supervisor  | _  |
| 1. <u>Personnel Briefing</u>   |  |
| <ul> <li>Objectives</li> <li>Conditions (weather, fuel, burn windom)</li> <li>Resource assignments         <ul> <li>firing personnel</li> <li>holding forces</li> <li>lookouts</li> </ul> </li> <li>Ignition plan/sequence</li> <li>Communication Plan</li> <li>Contingency Plan</li> <li>Safety issues</li> </ul> | ow)  |
| 2. <u>GO / NO-GO</u>   |  |
| <ul> <li>☐ All personnel briefed</li> <li>☐ Weather forecast reviewed</li> <li>☐ Resources in place</li> <li>☐ Lookouts posted as needed</li> <li>☐ Anchor and termination firing points identified</li> </ul>   | <ul> <li>☐ Communications systems in place</li> <li>☐ Fire behavior forecast reviewed</li> <li>☐ Escape routes and safety zones</li> <li>established and made known</li> <li>☐ Adjoining forces/Air Attack notified</li> </ul> |
| 3. APPROVAL PRIOR TO FIRING  |  |
| 4. NOTIFICATION PRIOR TO FIRING  |  |
| 4. NOTIFICATION PRIOR TO FIRMO   |  |
|  |  |

December 8, 2008 Immiediate Need Firing Checklist.doc

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| UN:          | IT LOG ICS 214 | 1. INCIDENT NAME                      | 2. DATE PREPARED                      | 3. TIME PREPARED      |
|--------------|----------------|---------------------------------------|---------------------------------------|-----------------------|
| UNIT NAME/DE | ESIGNATOR      | 5. UNIT LEADER (NAME AND POSI         | ITION)                                | 6. OPERATIONAL PERIOD |
|              |                | PERSONNEL ROSTER AS                   | SIGNED                                |                       |
|              | NAME           | ICS POSITION                          |                                       | HOME BASE             |
| · · ·        |                |                                       |                                       |                       |
|              |                |                                       |                                       |                       |
|              |                |                                       |                                       |                       |
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